

### JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE AND TECHNOLOGY SCHOOL OF HUMANITIES AND SOCIAL SCIENCES UNIVERSITY EXAMINATION FOR BACHELOR OF EDUCATION ARTS 3<sup>RD</sup> YEAR 2<sup>ND</sup> SEMESTER 2019/2020 ACADEMIC YEAR MAIN CAMPUS

## COURSE CODE: ALI 309

# COURSE TITLE: MODERN THEORIES OF LITERATUREEXAM VENUE:STREAM: (BED ARTS)

DATE:1/12/20

EXAM SESSION: 9-12 NOON

TIME: 3.00 HOURS

#### **Instructions:**

- 1. Answer Question ONE (compulsory) and ANY other TWO questions.
  - 1. Candidates are advised to write on the text editor provided, or to write on a foolscap, scan and upload alongside the question.
  - 2. Candidates must ensure that they submit their work by clicking 'FINISH AND SUBMIT ATTEMPT' button at the end.

1. Discuss any **four** major tenets of formalism and attempt the theory's application in the analysis of the following poem: (30 Marks)

## Ode to My Dark Skin By Fatima Iman

The say the blacker the berry, The sweeter the juice, That may sound cliché but damn it's the truth, There were times that I hated you Debated you, Ashamed of you, I look back now with thinking man, how I was fooled, Found this dark skin a curse, Mainstream media is the worse, Programmed fair skin as a commodity that I need like a brand new purse, To prance around town like a clown. I found no reason to be proud, I walk around with sagged shoulders and my head was kept down. Abused you using creams, Your true beauty I couldn't see, Tear come to eyes, Could you ever forgive me, You were never the one to blame, I was the one who brought you shame. Allowed the words of color-struck niggas to hit me and turn you away, You are the symbol of black strength, Queen Nefertiti back in the flesh, You're blackness wraps tightly around me just like a freakum dress. Puts me on top of my game, Turn my back on all the lames,

look who's now ego trippin, And your the only one to blame, I'm Covered in melted Godiva, Sweet chocolate I'm on fire, No I'm not cocky I'm confident, I laugh when they say you shouldn't be desired, How dare they identify you with ugliness, I guess stupidity is contagious, What your made with, can't be debated your closer to gold and that can't be tainted. Never ever leave me alone, Always bless me with your kisses, Cuz the blacker the sweeter the juice, And you are what I was blessed with.

- 2. "The artist in the traditional African milieu spoke for, and on behalf of his community" (Chinweizu et al. 1985). Using this statement as your springboard, carry out a Marxist critique of Ngugi wa Thiong'o and Micere Mugo's play *The Trial of Dedan Kimathi* providing relevant textual illustrations. (20 marks)
- 3. With close reference to Chimamanda Adichie's *Purple Hibiscus*, discuss the **two** strands of feminism evident in the novel. (20 Marks)
- 4. "To peel away like an onion the layers of constructed meanings" (Appignanesi & Garrat, 1995). Discuss the extent to which this assertion captures the spirit of the theory of deconstruction. (20 Marks)
- 5. Carry out a literary critique of any **two** short stories of your choice from Chimamanda Adichie's *The Thing Around Your Neck* using postcolonial theory. (20 marks)