



**JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE AND TECHNOLOGY**

**SCHOOL OF HUMANITIES AND SOCIAL SCIENCES**

**UNIVERSITY EXAMINATION FOR THE DEGREE OF BACHELOR IN ARTS IN  
INTERNATIONAL RELATIONS**

**2<sup>ND</sup> YEAR 2<sup>ND</sup> SEMESTER 2017/2018 ACADEMIC YEAR**

**NAIROBI CITY LEARNING CENTRE**

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**COURSE CODE: DIR204**

**COURSE TITLE: HUMAN RIGHTS IN INTERNATIONAL RELATIONS**

**EXAM VENUE:**

**STREAM:**

**DATE:**

**EXAM SESSION:**

**TIME:**

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**INSTRUCTIONS:**

- 1. Answer Question ONE (COMPULSORY) and ANY other two questions**
- 2. Candidates are advised not to write on the question paper.**
- 3. Candidates must hand in their answer booklets to the invigilator while in the examination room.**

## SECTION A

### ANSWER ALL QUESTIONS IN THIS SECTIONS

- Q1 (a) Briefly discuss the role that human rights play in international relations today?  
(10 arks)
- (b) Explain how are rights for individuals enforced by states? Explain (10 marks)
- (c) Examine the five theoretical foundations of human rights in international politics and the concepts of international order and justice (10 marks)

## SECTION B

### ASNWERS ONLY TWO QUESTIONS FROM THIS SECTION

Q2. The United Nations' Charter based system for the protection of human rights has been subject to a great deal of criticism, and is now being reformed. Describe and analyse the Charter based system commenting on disadvantages and advantages for the effective protection of human rights. (20 MARKS)

Q3. The Treaty bodies created for monitoring State compliance with human rights treaties have different means for supervising State practice. Describe, analyse and comment upon the different means and give your opinion on their effectiveness. (20 MARKS)

Q4. (a) In the system of international human rights, what are the main norms pertaining to *freedom of religion or belief*? Explain (12 marks)

(b) On what conditions may the freedom to manifest one's religion or belief be subject to limitations? Explain (8 marks)

Q5. With a view to strengthening universal observance of international human rights norms, is the quest for moral or other extra-legal foundations of human rights norms necessary, or advantageous, or is such a quest rather superfluous, or even detrimental? Explain! (20 marks)