JARAMOGI OGINGA ODINGA UNIVERSITY OF SCIENCE AND TECHNOLOGY

SCHOOL: EDUCATION

DEPARTMENT: SPECIAL NEEDS EDUCATION

UNIVERSITY EXAMINATION – APRIL (B.ED.SP.S/B)

CENTRE: MAIN CAMPUS

COURSE CODE: ESCE 303

COURSE TITLE: INTRODUCTION TO KENYAN SIGN LANGUAGES I

DATE: 

TIME: 2 HOURS

INSTRUCTIONS

- Answer question 1 (compulsory) and any other 2 questions
- Candidates are advised not to write on the question paper
- Candidates must hand-in their answer booklets to the invigilator while in the examination room.

Qn. 1(a) fingerpelt word/numerals:

(i) Report
(ii) Bought
(iii) Whiteboard
(iv) Workshop
(v) 5014
(vi) Drought
(vii) Music
(viii) Checked
(ix) Handball
(b) Signed Word/Numerals

(i) Bananas
(ii) 400
(iii) Support
(iv) Defend
(v) Lide

(5 marks)

(c) Signed sentences (KSL)

i. Food otieno mary eat finish
ii. Yesterday school me go
iii. Kenya country our big
iv. Girl more more me sit near
v. School good good you go must

(15 marks)

Qn 2 Discuss the historical development of Ksh with particular mention of Dr. Nduruume Prof Okoth Okombo nad Dr. Filemon Akach.

(20 marks)

Qn 3. The following five sentences have been given in signed English (s.e) use the same sentence and explain or indicate how they can be reflected in signed exact English (S.E.E)

a. They are your sister
b. The goes to school always
c. The cats were killing the rats
d. The girls talked with us.
e. The persons you see there are theirs.

Qn 4: change the sentences that follows (ksh) into (se)

a) Yesterday south you walk but market there nothing
b) Teacher lecturer doctor friends more
c) From time he born me chief finish
d) Man this responsible nothing more
e) Rose teaching love me same
f) Book your which
g) Woman sick improve nothing
h) Student more talk moore more me like nothing
i) Pen this your true(face showing question)
j) Lighting flood any kiull can

Qn 5 (a) Differentiate between oral-aural and moral system of communicating with the hearing-
Impered

(b) From the circle of total communication elit and bfoefly explain the use of any four
non- manual and non aural-oral system of communication